

| □ Stage A              | Concept O  | ptions   |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|--|
| □ Stage B              | Design Development (for exempt development only) |  |  |  |  |  |  |
| ☑ Stage C              | Developme  | ent Assessment under either Part 4 or Part 5 of EP&A Act   |  |  |  |  |  |
| □ Stage D              | Tender Do  | cumentation  |  |  |  |  |  |
| ADDRESS                |  | 1-3 WALKER STREET, 2-4 CALDWELL AVENUE,  |  |  |  |  |  |
|                        |  | EAST LISMORE   |  |  |  |  |  |
|                        |  |  |  |  |  |  |  |
| JOB NUMBE              | :R   | BGYYD  |  |  |  |  |  |
| PROJECT<br>DESCRIPTION | DN   | Demolition of existing structures, tree removal and construction of 16 unit residential flat building, at-grade parking for 12 car parking spaces inclusive of 3 accessible spaces, and associated landscaping, fencing and civil works. |  |  |  |  |  |
|                        |  |  |  |  |  |  |  |
| I,Anthony              |  | being the Nominated Architect and  |  |  |  |  |  |
| registered L)es        | sion Practiti                                    | oner of "the firm" Kennedy Associates Architects certify that:   |  |  |  |  |  |

|      | To the best of my knowledge, information<br>and belief this project has been designed<br>in accordance with Design<br>Requirements/Statutory/Local<br>Government Regulations | Stage   | Yes       | No | N/A       | Comments on any changes since last stage or non-compliances |
|------|--|---------|-----------|----|-----------|---|
| 1.1  | Complies with project brief  | A,B,C,D | Ø         |    |           |   |
| 1.2  | Complies with outcomes of site investigation   | A,B,C,D | $\square$ |    |           |   |
| 1.3  | Complies with outcomes of Feasibility Study  | A       |           |    |           |   |
| 1.4  | Complies with approved Concept Option and recommendations have been incorporated   | В       |           |    |           |   |
| 1.5  | Complies with the approved Design<br>Development and recommendations have<br>been incorporated   | В       |           |    |           |   |
| 1.6  | Complies with Development Consent or Part 5 Approval and Conditions  | A,B,C,D |           |    | Ø         | Approval not yet recived                                    |
| 1.7  | Consent conditions have been incorporated into drawings  | A,B,C,D |           |    | $\square$ | Approval not yet recived                                    |
| 1.8  | Complies with Planners Compliance Report & checklists  | С       | Ø         |    |           |   |
| 1.9  | Complies with Good Design for Social Housing and Land and Housing Dwelling Requirements  | A,B,C,D |           | 7  |           | Some minor non compliance                                   |
| 1.10 | aComplies with relevant legislation –<br>Design and Building Practitioners Act   | D       |           |    |           |   |
| 1.10 | b Complies with relevant legislation -<br>SEPP SL  | A,B,C,D |           |    | ☑         |   |
|      | ARH SEPP Relevant LEP/DCPS   | A,B,C,D |           |    |           | Some minor non compliance                                   |
| 4 44 |  | A,B,C,D | Ø         |    |           |   |
|      | Complies with BCA  | A,B,C,D | Ø         |    |           | Some minor non compliances                                  |
|      | Complies with Development Consent or Part 5 Approval and Conditions  | D       |           |    |           |   |
|      | Complies with relevant standards including AS 4299 (Adaptable Housing) & AS 1428 (Access & Mobility)   | A,B,C,D | <b>V</b>  |    |           |   |
|      | Complies with Rural Fire Services requirements   | A,B,C,D |           |    | V         |   |
|      | Complies with other relevant statutory requirements e.g. RMS list as required  | A,B,C,D |           |    | Ø         |   |

| 2. We have checked the compatibility and proper integration of the work, including drawings and reports, of all disciplines.   | A,B,C,D   | Ø |  |  |
|--|-----------|---|--|--|
| 3. All other consultants have certified their own portions of the documentation with respect to their professional responsibilities as reflected in the attached certificates. | A,B,C,D,E | Ø |  |  |
| 4. List of relevant drawings and documents   | A,B,C,D,E | Ø |  |  |
| 5. Soft copy of all documents including CAD files provided   | A,B,C,D,E | Ø |  |  |
| COMMENTS:  |           |   |  |  |
| <u> </u>   |           |   |  |  |

**NOTE:** The wording of this certification shall not be altered without the prior approval of NSW Land and Housing Corporation, Department of Planning, Industry and Environment.

Date

Each drawing or document's latest completion or revision date shall be shown on the list of documents and on each document or drawing.

22/05/20223

This certification is to be submitted by the Primary Consultant to NSW Land and Housing Corporation, at the completion of relevant stage and is a requirement for each progress payment claim.

Signed



C D

|   | ECTRICAL/HYDRAULIC/MECHANICAL  OMPLIANCE (SELECT APPLICABLE)   |           |           |            |   |
|---|--|-----------|-----------|------------|---|
| ☐ Concept Design S  | tage   |           |           |            |   |
| ☑ Development App   | lication Stage   |           |           |            |   |
| ☐ Tender Document   | ation  |           |           |            |   |
| ADDRESS   | 1-3 WALKER STREET, 2-4 CALDW<br>EAST LISMORE   | ELL A     | VENUE     | ;,         |   |
| JOB NUMBER  | BGYYD  |           |           |            |   |
| PROJECT<br>DESCRIPTION  | Demolition of existing structures, tree remoresidential flat building, at-grade parking for of 3 accessible spaces, and associated lands | 12 car pa | arking sp | aces inclu | ısive   |
| <ol> <li>The Electrical/Hyd prepared by the firr is adequate for the</li> </ol> | of ADP CONSULTING esource") certify that: raulic/MECHANICAL n/ NSW Land and Housing Corporation res purposes of the project.             | ource h   | de        | sign/doc   | V Land and umentation necked and                            |
| 2. The design/docu  | mentation  | YES       | NO        | N/A        | Comments on any changes since last stage or non-compliances |
| 2.1 Complies with th  | e brief provided   | ×         |           |            |   |
| 2.2 Complies with Practitioners Act   | the provisions Design & Building   |           | ×         |            | NOT REQUIRED AT DA STAGE                                    |
|   | with the latest drawings and the ived from the Architect/NSW Land and ation  | ×         |           |            |   |

| 2.3 Complies with the approved Concept Design Option  | X |   |         |  |
|---|---|---|---------|--|
| 2.4 Complies with Development Consent drawings and conditions   | × |   |         |  |
| 2.5 Complies with Council requirements (evidence attached)  | × |   |         |  |
| 2.6 Complies with the BCA (including Essentials Services)   | × |   |         |  |
| 2.7 Complies with applicable Australian Standards   | × |   |         |  |
| 2.8 Complies with other relevant Statutory requirements (please specify)  | × |   |         |  |
| 3. We have advised the Architect of design changes carried out by us that could impact on the architectural design and other disciplines. | X |   |         |  |
| 3.1 List of relevant drawings and documents is attached   |   |   | ×       | SERVICES INFORMATION INCORPORATED INTO ARCHITECTURAL DA DRAW |
| COMMENTS:   |   |   |         |  |
| Signed Date   | e | 2 | 20/6/23 |  |

#### NOTE:

- The wording of this certification shall not be altered without the prior approval of NSW Land and Housing Corporation.
- The list of final documents shall be by title, number and latest completion or revision date shown on each.
- The architect is responsible for lodging all project consultants' certification of compliance with the Project Officer, NSW Land and Housing Corporation, at the completion of each design stage.

**ALDERSON & ASSOCIATES** 

| any chang<br>since l   | LANDSCAPE ARCHITECTS      |   |            |          |           |                      |
|--|---------------------------|---|------------|----------|-----------|----------------------|
| South Lismore, NSW 2480  Mab: 040 991 5853  www.landscapearchitects.com.au  E-mail: design@landscapearchitects.com.au  CERTIFICATE OF ELECTRICAL/HYDRAULIC/STRUCTURAL/LANDSCAPE/OTHER DESIGN/ DOCUMENTATION COMPLIANCE (SELECT APPLICABLE)  Concept Design Stage  Development Application Stage Tender Documentation  ADDRESS  1-3 WALKER STREET, 2-4 CALDWELL AVENUE, EAST LISMORE  JOB NUMBER  BGYYD  Demolition of existing structures, tree removal and construction of 16 unit residential flat building, at-grade parking for 12 car parking spaces inclusive of 3 accessible spaces, and associated landscaping, fencing and civil works.  I, Nick Alderson being the Principal of Alderson & Associates Landscape Architects ("the firm") certify that:  1. The Landscape design/documentation prepared by the firm has been fully checked and is adequate for the purposes of the project.  2. The design/documentation  YES NO N/A Comments any chang since in the project in the comments of the project. | A.B.N. 72 537 115 625     |   |            |          |           |                      |
| Mob: 040 991 5853  www.landscapearchitects.com.au  Email: design@landscapearchitects.com.au  CERTIFICATE OF ELECTRICAL/HYDRAULIC/STRUCTURAL/LANDSCAPE/OTHER DESIGN/ DOCUMENTATION COMPLIANCE (SELECT APPLICABLE)  □ Concept Design Stage □ Development Application Stage □ Tender Documentation  ADDRESS  1-3 WALKER STREET, 2-4 CALDWELL AVENUE, EAST LISMORE   JOB NUMBER  BGYYD  Demolition of existing structures, tree removal and construction of 16 unit residential flat building, at-grade parking for 12 car parking spaces inclusive of 3 accessible spaces, and associated landscaping, fencing and civil works.  I, Nick Alderson being the Principal of Alderson & Associates Landscape Architects ("the firm") certify that:  1. The Landscape design/documentation prepared by the firm has been fully checked and is adequate for the purposes of the project.  YES NO N/A Comments any chang since in the purposes of the project.   | P.O. Box 6282             |   |            |          |           |                      |
| E-mail: design@landscapearchitects.com.au  CERTIFICATE OF ELECTRICAL/HYDRAULIC/STRUCTURAL/LANDSCAPE/OTHER DESIGN/ DOCUMENTATION COMPLIANCE (SELECT APPLICABLE)  Concept Design Stage  Development Application Stage  Tender Documentation  ADDRESS  1-3 WALKER STREET, 2-4 CALDWELL AVENUE, EAST LISMORE  JOB NUMBER  BGYYD  PROJECT DESCRIPTION  Demolition of existing structures, tree removal and construction of 16 unit residential flat building, at-grade parking for 12 car parking spaces inclusive of 3 accessible spaces, and associated landscaping, fencing and civil works.  I, Nick Alderson being the Principal of Alderson & Associates Landscape Architects ("the firm") certify that:  1. The Landscape design/documentation prepared by the firm has been fully checked and is adequate for the purposes of the project.  YES NO N/A Comments any changs since in the program of the project.   | South Lismore, NSW 2480   |   |            |          |           |                      |
| CERTIFICATE OF ELECTRICAL/HYDRAULIC/STRUCTURAL/LANDSCAPE/OTHER DESIGN/ DOCUMENTATION COMPLIANCE (SELECT APPLICABLE)  Concept Design Stage  Development Application Stage Tender Documentation  ADDRESS  1-3 WALKER STREET, 2-4 CALDWELL AVENUE, EAST LISMORE  JOB NUMBER BGYYD  Demolition of existing structures, tree removal and construction of 16 unit residential flat building, at-grade parking for 12 car parking spaces inclusive of 3 accessible spaces, and associated landscaping, fencing and civil works.  I, Nick Alderson being the Principal of Alderson & Associates Landscape Architects ("the firm") certify that:  1. The Landscape design/documentation prepared by the firm has been fully checked and is adequate for the purposes of the project.  YES NO N/A Comments any changs since I  | Mob: 040 991 5853         |   |            |          |           |                      |
| CERTIFICATE OF ELECTRICAL/HYDRAULIC/STRUCTURAL/LANDSCAPE/OTHER DESIGN/ DOCUMENTATION COMPLIANCE (SELECT APPLICABLE)  Concept Design Stage  Development Application Stage  Tender Documentation  ADDRESS  1-3 WALKER STREET, 2-4 CALDWELL AVENUE, EAST LISMORE  JOB NUMBER  PROJECT DESCRIPTION  Demolition of existing structures, tree removal and construction of 16 unit residential flat building, at-grade parking for 12 car parking spaces inclusive of 3 accessible spaces, and associated landscaping, fencing and civil works.  I, Nick Alderson being the Principal of Alderson & Associates Landscape Architects ("the firm") certify that:  1. The Landscape design/documentation prepared by the firm has been fully checked and is adequate for the purposes of the project.  2. The design/documentation  YES NO N/A Comments any chang since I  | www.landscapearchitects.c | om.au   |            |          |           |                      |
| DOCUMENTATION COMPLIANCE (SELECT APPLICABLE)  ☐ Concept Design Stage ☐ Development Application Stage ☐ Tender Documentation  ADDRESS ☐ 1-3 WALKER STREET, 2-4 CALDWELL AVENUE, EAST LISMORE  ☐ Demolition of existing structures, tree removal and construction of 16 unit residential flat building, at-grade parking for 12 car parking spaces inclusive of 3 accessible spaces, and associated landscaping, fencing and civil works.  ☐ I, Nick Alderson being the Principal of Alderson & Associates Landscape Architects ("the firm") certify that:  ☐ The Landscape design/documentation prepared by the firm has been fully checked and is adequate for the purposes of the project.  ☐ YES NO N/A Comments any chang since I   | E-mail: design@landscapea | rchitects.com.au  |            |          |           |                      |
| Development Application Stage  ☐ Tender Documentation  ADDRESS  1-3 WALKER STREET, 2-4 CALDWELL AVENUE, EAST LISMORE  JOB NUMBER  BGYYD  Demolition of existing structures, tree removal and construction of 16 unit residential flat building, at-grade parking for 12 car parking spaces inclusive of 3 accessible spaces, and associated landscaping, fencing and civil works.  I, Nick Alderson being the Principal of Alderson & Associates Landscape Architects ("the firm") certify that:  1. The Landscape design/documentation prepared by the firm has been fully checked and is adequate for the purposes of the project.  2. The design/documentation  YES NO N/A Comments any chang since I   |                           |   |            | CAPE/(   | OTHER D   | DESIGN/              |
| Tender Documentation  ADDRESS  1-3 WALKER STREET, 2-4 CALDWELL AVENUE, EAST LISMORE  BGYYD  Demolition of existing structures, tree removal and construction of 16 unit residential flat building, at-grade parking for 12 car parking spaces inclusive of 3 accessible spaces, and associated landscaping, fencing and civil works.  I, Nick Alderson being the Principal of Alderson & Associates Landscape Architects ("the firm") certify that:  1. The Landscape design/documentation prepared by the firm has been fully checked and is adequate for the purposes of the project.  2. The design/documentation  YES NO N/A Comments any chang since in the project is a commentation of the purpose of the project.  | ☐ Concept Design Sta      | ıge   |            |          |           |                      |
| Tender Documentation  ADDRESS  1-3 WALKER STREET, 2-4 CALDWELL AVENUE, EAST LISMORE  BGYYD  Demolition of existing structures, tree removal and construction of 16 unit residential flat building, at-grade parking for 12 car parking spaces inclusive of 3 accessible spaces, and associated landscaping, fencing and civil works.  I, Nick Alderson being the Principal of Alderson & Associates Landscape Architects ("the firm") certify that:  1. The Landscape design/documentation prepared by the firm has been fully checked and is adequate for the purposes of the project.  2. The design/documentation  YES NO N/A Comments any chang since in the project is a commentation of the purpose of the project.  |                           |   |            |          |           |                      |
| ADDRESS  1-3 WALKER STREET, 2-4 CALDWELL AVENUE, EAST LISMORE  BGYYD  Demolition of existing structures, tree removal and construction of 16 unit residential flat building, at-grade parking for 12 car parking spaces inclusive of 3 accessible spaces, and associated landscaping, fencing and civil works.  I, Nick Alderson being the Principal of Alderson & Associates Landscape Architects ("the firm") certify that:  1. The Landscape design/documentation prepared by the firm has been fully checked and is adequate for the purposes of the project.  2. The design/documentation  YES NO N/A Comments any changsince in the purpose of the project.  |                           | _   |            |          |           |                      |
| JOB NUMBER  BGYYD  Demolition of existing structures, tree removal and construction of 16 unit residential flat building, at-grade parking for 12 car parking spaces inclusive of 3 accessible spaces, and associated landscaping, fencing and civil works.  I, Nick Alderson being the Principal of Alderson & Associates Landscape Architects ("the firm") certify that:  1. The Landscape design/documentation prepared by the firm has been fully checked and is adequate for the purposes of the project.  2. The design/documentation  YES NO N/A Comments any changs ince I   |                           |   |            |          |           |                      |
| Demolition of existing structures, tree removal and construction of 16 unit residential flat building, at-grade parking for 12 car parking spaces inclusive of 3 accessible spaces, and associated landscaping, fencing and civil works.  I, Nick Alderson being the Principal of Alderson & Associates Landscape Architects ("the firm") certify that:  1. The Landscape design/documentation prepared by the firm has been fully checked and is adequate for the purposes of the project.  YES NO N/A Comments any changsince in the project is a commentation of 16 unit residential flat building, at-grade parking for 12 car parking spaces inclusive of 3 accessible spaces, and associated landscaping, fencing and civil works.   | ADDRESS                   |   | DWELL A    | VENUE    | , EAST    |                      |
| Demolition of existing structures, tree removal and construction of 16 unit residential flat building, at-grade parking for 12 car parking spaces inclusive of 3 accessible spaces, and associated landscaping, fencing and civil works.  I, Nick Alderson being the Principal of Alderson & Associates Landscape Architects ("the firm") certify that:  1. The Landscape design/documentation prepared by the firm has been fully checked and is adequate for the purposes of the project.  YES NO N/A Comments any changsince in the project is a commentation of 16 unit residential flat building, at-grade parking for 12 car parking spaces inclusive of 3 accessible spaces, and associated landscaping, fencing and civil works.   |                           |   |            |          |           |                      |
| unit residential flat building, at-grade parking for 12 car parking spaces inclusive of 3 accessible spaces, and associated landscaping, fencing and civil works.  I, Nick Alderson being the Principal of Alderson & Associates Landscape Architects ("the firm") certify that:  1. The Landscape design/documentation prepared by the firm has been fully checked and is adequate for the purposes of the project.  2. The design/documentation  YES NO N/A Comments any changsince in the purpose of the project.   | JOB NUMBER                | BGYYD   |            |          |           |                      |
| 1. The Landscape design/documentation prepared by the firm has been fully checked and is adequate for the purposes of the project.  2. The design/documentation  YES NO N/A Comments any changesince I   |                           | unit residential flat building, at-gra<br>inclusive of 3 accessible spaces, a | de parking | for 12 c | ar parkin | g spaces             |
| 1. The Landscape design/documentation prepared by the firm has been fully checked and is adequate for the purposes of the project.  2. The design/documentation  YES NO N/A Comments any changesince I   |                           |   |            |          |           |                      |
| 1. The Landscape design/documentation prepared by the firm has been fully checked and is adequate for the purposes of the project.  2. The design/documentation  YES NO N/A Comments any changesince I   |                           |   |            |          |           |                      |
| adequate for the purposes of the project.  2. The design/documentation  YES NO N/A Comments any change since I   |                           | ne Principal of Alderson & Associa  | ates Lands | cape A   | rchitects | ("the firm")         |
| any chang  |                           |   | e firm has | been f   | ully ched | cked and is          |
|  | 2. The design/documer     | ntation   | YES        | NO       | N/A       | Comments of          |
| compliance   |                           |   |            |          |           | since la stage or no |
|  |                           |   |            |          |           | stage or no          |

Custodian: Principal Design Manager (1)

| 2.1 Complies with the brief provided   | X       |         |          |           |  |  |  |
|--|---------|---------|----------|-----------|--|--|--|
| 2.2 Complies with the provisions Design & Building Practitioners Act   |         |         |          |           |  |  |  |
| 2.2 Is compatible with the latest drawings and the information received from the Architect/NSW Land and Housing Corporation                      | X       |         |          |           |  |  |  |
| 2.3 Complies with the approved Concept Design Option   |         |         | X        |           |  |  |  |
| 2.4 Complies with Development Consent drawings and conditions  |         |         | X        |           |  |  |  |
| 2.5 Complies with Council requirements (evidence attached)   | ×       |         |          |           |  |  |  |
| 2.6 Complies with the BCA (including Essentials Services)  | ×       |         |          |           |  |  |  |
| 2.7 Complies with applicable Australian Standards  | ×       |         |          |           |  |  |  |
| 2.8 Complies with other relevant Statutory requirements (please specify)   |         |         | ×        |           |  |  |  |
| 3. We have advised the Architect of design changes carried out by us that could impact on the architectural design and other disciplines.        |         |         | ×        |           |  |  |  |
| 3.1 List of relevant drawings and documents is attached  | X       |         |          |           |  |  |  |
| COMMENTS:  Landscape Concept Plan 1: Part Site 995-LCP01  Landscape Concept Plan 2: Part Site 995-LCP02  Signed Date 28 <sup>th</sup> April 2023 |         |         |          |           |  |  |  |
| NOTE: • The wording of this certification shall not be altered NSW Land and Housing Corporation.   | ed with | out the | prior ap | proval of |  |  |  |

- The list of final documents shall be by title, number and latest completion or revision date shown on each.
- The architect is responsible for lodging all project consultants' certification of compliance with the Project Officer, NSW Land and Housing Corporation, at the completion of each design stage.



### LOKA CONSULTING ENGINEERS PTY LTD

| 2.2 Complies wit                        | th the provisions Design & Building   |   |        |                    |   |  |  |
|---|---|---|--------|--------------------|---|--|--|
| 2.1 Complies with                       | the brief provided  | <b>V</b>  |        |                    |   |  |  |
| 2. The design/doo                       | cumentation   | YES   | NO     | N/A                | Comments of any change since las stage or non compliances |  |  |
| prepared by the f<br>is adequate for th | draulic/Structural/Landscape/other (select in irm/ NSW Land and Housing Corporation respective purposes of the project. |   |        |                    |   |  |  |
| Corporation Manage                      | Loka being the Principal/Senior r of Loka Consulting Engineers resource") certify that:                                 | Partner   | /NSW I | _and and<br>rm/NSW | d Housing<br>Land and                                     |  |  |
| PROJECT<br>DESCRIPTION                  | CONSTRUCTION OF 16 UNIT RESIDER OF 12 CAR PARK<br>GRADE PARKING FOR 12 CAR PARK<br>ACCESSIBLE SPACES, AND ASSOCIA       | DEMOLITION OF EXISTING STRUCTURES, TREE REMOVAL AND CONSTRUCTION OF 16 UNIT RESIDENTIAL FLAT BUILDING, ATGRADE PARKING FOR 12 CAR PARKING SPACES INCLUSIVE OF 3 ACCESSIBLE SPACES, AND ASSOCIATED LANDSCAPING, FENCING AND CIVIL WORKS. |        |                    |   |  |  |
| JOB NUMBER                              | BGYYD   |   |        |                    |   |  |  |
|   |   |   |        |                    |   |  |  |
| ADDITEGO                                | 1-3 WALKER STREET, 2-4 CALDW<br>EAST LISMORE  |   | LIVOL, |                    |   |  |  |
| ☐ Tender Docume ADDRESS                 |   |   |        |                    |   |  |  |
| ☑ Development Ap                        | oplication Stage  |   |        |                    |   |  |  |
| ☐ Concept Design                        |   |   |        |                    |   |  |  |
| www.lceng.com.au                        | WEB: www.Lceng.com.au RAFFIC DESIGN/ DOCUMENTATION COM  | ΙΡΙ ΙΔΝ   | CF     |                    |   |  |  |
| LOKA CONSULTING ENGINEERS               | PHONE: 02 8065 9689 F<br>MOBILE: 0404 142 063<br>EMAIL: info@Lceng.com.au   | AX: 02 8  |        |                    |   |  |  |
|   | OFFICE. 14A, O AVENUE OF THE AMERICAS   |   |        |                    | . 1   |  |  |

DesCert\_01 Custodian: Principal Design Manager (1) 21.11.29 v2.0

**Practitioners Act** 

| 2.2 Is compatible with the latest drawings and the information received from the Architect/NSW Land and Housing Corporation  | <b>I</b>                |       |          |   |  |
|--|-------------------------|-------|----------|---|--|
| 2.3 Complies with the approved Concept Design Option   | $\overline{\checkmark}$ |       |          |   |  |
| 2.4 Complies with Development Consent drawings and conditions  |                         |       | <b>V</b> |   |  |
| 2.5 Complies with Council requirements (evidence attached)   |                         |       | V        |   |  |
| 2.6 Complies with the BCA (including Essentials Services)  |                         |       | <b>V</b> |   |  |
| 2.7 Complies with applicable Australian Standards  | $\checkmark$            |       |          |   |  |
| 2.8 Complies with other relevant Statutory requirements (please specify)   |                         |       | <b>V</b> |   |  |
| 3. We have advised the Architect of design changes carried out by us that could impact on the architectural design and other disciplines.  |                         |       | <b>V</b> |   |  |
| 3.1 List of relevant drawings and documents is attached  | <b>V</b>                |       |          |   |  |
| COMMENTS:  When the second sec |                         |       |          |   |  |
|  | e                       | 19/06 | s/2023   | _ |  |

#### NOTE:

- The wording of this certification shall not be altered without the prior approval of NSW Land and Housing Corporation.
- The list of final documents shall be by title, number and latest completion or revision date shown on each.
- The architect is responsible for lodging all project consultants' certification of compliance with the Project Officer, NSW Land and Housing Corporation, at the completion of each design stage.